

01. **GRAND PRIX - \$100/50/25**  
Any subject any form –  
**\$5. Entry fee** – 4 poem limit  
Sponsor: **KSPS CONTEST FUND**
02. **CHAFFIN/KASH AWARD – \$100/50/25**  
**KSPS MEMBERS ONLY**  
Honoring **Lillie D. Chaffin** and  
**Dr. Vernon O. Kash**  
Any subject/contemporary form  
Sponsor: **Lillie D. Chaffin Endowment**
03. **PRESIDENT’S PRIZE – \$60/25/15. WITH THREE HMS – HONORING JIM WAYNE MILLER – RESEARCH SUBJECT BEFORE ENTERING.** The top 12 entries must be read at the Annual Meeting before a panel of Judges who will pick the winners and they will be announced at the Banquet.
04. **TUCK MATZEK MEMORIAL - \$100/60/40**  
Rhymed metrical poetry Any subject/form, no religious.
05. **HAIKU - \$75/25. ALL ENTRIES MUST FOLLOW THE HAIKU FORMAT EXACTLY!** Sponsor Drew Logan – a new member
06. **GREEN RIVER WRITERS – \$75/50/25. “Here’s How It Is”**  
**Do not use as title!** Please be sensory and not abstract.
07. **FOOTHILL WRITERS - \$75/40/25.** Any subject any form – 32 line limit.
08. **IN THE VOICE OF A FIRST LADY - \$50/35/15.** Sponsor Sally Adkins  
Write in First Person – 24 line limit  
**Rules: Please do not use any of these First Ladies: Mrs. Washington, Mrs. Lincoln, or Mrs. Kennedy**
09. **CORNISH SONNET - \$50/30/20.**  
Sponsors Yvonne Nunn and Bertha Johnson **Rules are as follows:**  
<http://thepoetsgarret.com/sonnet.html>  
14 lines – verses 2 sestets followed by a Couplet of 2 refrain lines. Meter: iambic pentameter. Rhyme scheme as follows: A,b,a,c,b,c; D,e,d,f,e,f: A,D (couplet)  
All poets must use the same first line: “Behold new green enchants the distant plain”.
10. **BROADSTONE MEDIA PRIZE - \$50.**  
Sponsored by Broadstone Books.  
A single prize will be awarded to the best poem (**Judge Stephan Taylor reserves the right to not make an award if none of the entries are deserving.**) HMS may be named if appropriate.
11. **VACHEL LINDSAY PRIZE FOR POETRY PERFORMANCE - \$35. FIRST PRIZE AND \$15 FOR RUNNER UP** Please submit your **audio/video** entry on a **CD or DVD in a format compatible with Windows Media Player.** Submitted disks will not be returned. Submissions must be accompanied by 2 copies of the text of the poem being performed. Performers name should not be on disk or one copy of the poem. **Name on second copy of poem only.** Judging based on performance and the literary merit of the work. One of the judges will be Jennie Battles, Site Admin. At the Vachel Lindsay Home State Historic Site in Springfield, Ill. Sponsored by Broadstone Books.
12. **FURRBOWL PRIZE - \$30/20/10. PLUS A SIGNED COPY OF FURRBOWL POEMS**  
Cloth bound for First, Paperbacks for Second, Third, & HM. Sponsored by Broadstone Books.
13. **“A MOST HUMBLING EXPERIENCE” - \$50/30/20. 5 HMS \$10. EACH**  
Sponsored by Crystal Barker, MSN, RN-BC, PHN, CRRN+ and Rosalinda Galam, BSN,  
RN-BC 32 line limit.
14. **JOHN ENGLE MEMORIAL - \$50/25/15. A Shakespearean Sonnet - Marietta Ball**  
Sponsor
15. **DOROTHY SUTTON AWARD - \$40/20/10.**  
Any subject 32 line limit. Sponsored by Elizabeth Hyden
16. **SPECULATIVE POEM AWARD \$30/20/10.**  
Science Fiction, Fantasy and/or Horror – no erotica or splatterpunk! Prizes to be awarded based on quality of entrees. Karen Newman Sponsor. Any form 32 lines
17. **A FIVE STANZA PANTOUM \$25/15/10.**  
Sponsored by the Phoenix Writers. Judge Carol Schwope. Lines are written in quatrains. Lines 2 & 4 in each stanza become lines 1 & 3 in the next stanza. In the final stanza, line 3 from the first stanza becomes line 2; line 1 from the first stanza becomes line 4 to bring the poem full circle. May rhyme ABAB or does not have to rhyme at all.
18. **“HER TIME” - \$25/15/10.**  
Transition in a woman’s life. Need not be written by a woman. Sponsored by The Fairway Writers. Any style, 32 lines.
19. **“TIME PIECES AND PIECES OF TIME” - \$25/15/10. 3 HMS** Limit 32 lines.  
Sponsored by the Pulaski Writer’s Alliance.
20. **MOUNTAIN BALLAD - \$25/15/10.**  
Sponsored by Flatwoods Poetry Society.  
**Only true Mt. Ballad form accepted.**
21. **OUR TOWN AWARD - \$25/15/10. A DAY IN YOUR LIFE YOU’D LIKE TO LIVE OVER.** Sponsored by the Crescent Hill Writers’ Support Group. Any style or form 32 line limit.
22. **“SIMPLE ABUNDANCE”- \$35/25/15/10.**  
Sponsored by Nancy Hampton. One HM of \$10. Any style/form.
23. **MOTHER(S) - \$20/10/5. – 3HMS**  
Sponsored/judged by Cherie Clark.
24. **“FIREFLIES AND RAINBOWS” \$20/15/10. 3 HMS** To be judged by **9 year old Katie Barker.** Any rhyming form. A whimsical poem written to entertain a child.
25. **“CAMPFIRE SMOKE” - \$20/15/10. 3 HMS**  
To be judged by **11 year old Jacob Barker.** Limerick about youthful outdoor adventures.
26. **ADVENTURES/MISADVENTURES OF WOODSMEN/WOMEN - \$20/15/10. 3 HMS** To be judged by **15 year old Cole Jones.** Any rhyming form. Entertaining/Humorous rhyme about hunting, fishing, camping.
27. **“CLOUD NINE” - \$25/15/10. – 3 HMS**  
A Villanelle - theme **High Hopes.**  
Sponsor Glenna Glee.
28. **“FACES OF FREEDOM” - \$25.15/10. 3 HMS** Patriotism/Freedom. 30 Total lines or less. Any Form. Sponsored by Miriam Woolfolk.

29. **JIM PROCTOR MEMORIAL \$25/15/10.**

**NO HMS** Haiku sequence: Four Seasons/Nature. Sponsored by Vada Johnson.

**ALL POEMS MUST:**

Be the original work of the entrant,  
Cannot be published elsewhere,  
And cannot have won a cash prize.

Be titled with something other than the contest category title, unless specified.

Be typed, photocopied, or computer-generated, single spaced on one side of 8-1/2 x11" white paper.

Use a 56 character line width, including punctuation and spaces.

Adhere to the style, form, or subject stated in the category description. If there is no statement regarding these, any style, subject, and/or form is acceptable.

**PLEASE NOTE:**

**THAT UNLESS STATED OTHERWISE BY THE SPONSOR AND/OR JUDGE, ALL POEMS ARE LIMITED TO 32 LINES INCLUDING TITLE AND SPACES BETWEEN VERSES AND/OR TITLE, WITH A 56 CHARACTER LINE LIMIT IN ALL CASES.**

**TO SUBMIT POEMS:**

--Send two clean copies of each poem.  
--On both copies, place category number and name of category in the upper left hand corner.

--On one copy only, place your name, address, phone number, email address

and **MEMBERSHIP STATUS** in the upper right hand corner.

--**Separate copies** with names and without names and organize each group in numerical order.

--**Include a cover sheet**, listing your name, address, phone number, email address, category number and name, and titles of poems entered for each category.

--**Submit only one poem per category** except GRAND PRIX.

--No poem may be entered in more than one category.

--Do not send your only copy, as poems will not be returned.

--**Enclose no smaller than a No. 10 SASE ENVELOPE (Business) (SELF-ADDRESSED ENVELOPE), TO RECEIVE A COPY OF THE FINAL WINNER'S LIST. Due to Pres. Prize being chosen at the Annual Meeting, that category will not be on the list I send. Come and join us or check the website!**

**CONTEST FEES:**

**CATEGORY 01. GRAND PRIX:**  
\$5. PER POEM LIMIT OF FOUR POEMS FOR MEMBERS AND NON-MEMBERS.

**CATEGORY 02, CHAFFIN/KASH AWARD OPEN TO KSPS MEMBERS ONLY!**

**ALL OTHER CATEGORIES: \$2. EACH FOR NON-MEMBERS, ONE POEM PER CATEGORY.**

**KSPS MEMBERS MAY ENTER POEMS FOR \$1. PER POEM EXCEPT IN THE GRAND PRIX OR SUBMIT POETRY IN ANY NUMBER OF CATEGORIES EXCEPT GRAND PRIX FOR A \$12.**

**FLAT FEE. FLAT FEE FOR MEMBERS ONLY!**

**MAKE CHECKS AND MONEY ORDERS PAYABLE TO KSPS CONTEST FUND! DO NOT SEND CASH!**

**OVERPAYMENTS WILL NOT BE RETURNED AND UNDERPAYMENTS WILL RESULT IN DISQUALIFICATION.**

**AWARDS AND WINNING POEMS: PRESENTATION OF WINNING POEMS WILL BE AT THE ANNUAL AWARDS BANQUET TO BE HELD AT LAKE CUMBERLAND STATE RESORT PARK ON OCTOBER 15-17, 2010. SEE WEBSITE FOR DETAILS.**  
[www.kystatepoetrysociety.org](http://www.kystatepoetrysociety.org)

**WINNING POETS UNABLE TO ATTEND WILL RECEIVE AWARDS VIA MAIL.**

**FIRST PLACE POEMS WILL BE PUBLISHED IN PEGASUS, THE KSPS JOURNAL.**

**COPIES MAY BE PURCHASED BY SENDING \$3.50 PER COPY REQUESTED**  
TO: MIRIAM WOOLFOLK  
101 S. HANOVER AVENUE, #5C  
LEXINGTON, KY. 40502

**MAIL SUBMISSIONS AND FEES TO:**  
IRMA COOPER  
1321 BIHLMAN DRIVE  
PORTSMOUTH, OHIO 45662-2305

**YOU MAY CALL OR CONTACT ME BY CALLING: 740-354-3812 OR BY EMAIL [wordweaver313@roadrunner.com](mailto:wordweaver313@roadrunner.com)**

**THE 2010  
KENTUCKY  
STATE POETRY SOCIETY  
ADULT CONTEST**

**KSPS FOUNDED IN 1966**

Please visit our website,  
[www.kystatepoetrysociety.org](http://www.kystatepoetrysociety.org)

**DEADLINE: JUNE 30, 2010**

**Submissions and fees to:**

**Irma Cooper  
Adult Contest Chair  
1321 Bihlman Drive  
Portsmouth, Ohio  
45662-2305**

**TO BECOME A MEMBER  
OF KSPS  
PLEASE CONTACT**

**Paul Matzek  
Membership Chair  
2460 N. Hwy. 11 SE  
Elizabeth, Indiana 47117**